

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	G H RAISONI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	GAT NO. 1200, DOMKHEL ROAD, WAGHOLI PUNE, PUNE, MAHARASHTRA - 412207
5	PRINCIPAL NAME	Mrs. MADHUBALA AMIT BARELIKAR
6	PRINCIPAL QUALIFICATION	B.COM., M.COM, M.A. (ENG, HINDI, SANKRUT), B.ED, M.ED
7	SCHOOL EMAIL ID	principal.ghrpsp@raisoni.net
8	CONTACT DETAILS (LANDLINE/MOBILE)	7767002440

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://rgicdn.s3.ap-south-1.amazonaws.com/ghrps-pune/pdf/mandatory-disclosure/2-SOCIETIESTRUSTCOMPANY-REGISTRATION.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://rgicdn.s3.ap-south-1.amazonaws.com/ghrps-pune/pdf/mandatory-disclosure/NO-OBJECTION-CERTIFICATE-NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://rgicdn.s3.ap-south-1.amazonaws.com/ghrps-pune/pdf/mandatory-disclosure/4-RECOGNITION-CERTIFICATE-UNDER%20RTE-ACT-2009.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://rgicdn.s3.ap-south-1.amazonaws.com/ghrps-pune/pdf/mandatory-disclosure/5-Building-Safety-

		Certificate-Public-School-Pune.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://rgicdn.s3.ap-south-1.amazonaws.com/ghrps-pune/pdf/mandatory-disclosure/6-Fire-Safety-Certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://rgicdn.s3.ap-south-1.amazonaws.com/ghrps-pune/pdf/mandatory-disclosure/Copy-Of-Self-Certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://rgicdn.s3.ap-south-1.amazonaws.com/ghrps-pune/pdf/mandatory-disclosure/8-Water-Health-and-Sanitation-Report.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://rgicdn.s3.ap-south-1.amazonaws.com/ghrps-pune/pdf/mandatory-disclosure/Fee-Structure-Of-The-School.pdf
2	ANNUAL ACADEMIC CALENDER	https://rgicdn.s3.ap-south-1.amazonaws.com/ghrps-pune/pdf/mandatory-disclosure/Annual-Academic-Calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://rgicdn.s3.ap-south-1.amazonaws.com/ghrps-pune/pdf/mandatory-disclosure/SMC-GHRPS-PUNE.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://rgicdn.s3.ap-south-1.amazonaws.com/ghrps-pune/pdf/mandatory-disclosure/EPTA-GHRPS-PUNE.pdf

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	
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D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. MADHUBALA AMIT BARELIKAR
2	TOTAL NO. OF TEACHERS	15
	PGT	5
	TGT	5
	PRT	5
3	TEACHERS SECTION RATIO	10:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	2885.056
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	29 & 46

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 74
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	